



# 2011 Lifeline Charity Tournaments



## Official Entry Form

**June 19, 2011**

**Coldwater Chain  
Lake Drive Marine**



"Lifeline"

**September 4, 2011**

**Muskegon Lake  
Fisherman's Landing**

**Coldwater - 100 Boat Limit  
Muskegon - 150 Boat Limit**

**All Times are 7 AM to 3 PM  
\$125.00 Entry Fee  
\$10.00 Big Bass**

**Checks Payable to Greg Mangus - LLCT  
Tournament Director: Greg Mangus  
MC: Bill Haynie  
Phone: 260-495-0171**

**All entries received before April 1<sup>st</sup> will be put into an early draw for boat numbers!**

### Payout 1 in 5

\*\*\* Based on 75 Boats \*\*\*

**1<sup>st</sup> = \$1000.00**

**2<sup>nd</sup> - 5<sup>th</sup> = \$500.00**

**6<sup>th</sup> - 10<sup>th</sup> = \$425.00**

**11<sup>th</sup> - 15<sup>th</sup> = \$400.00**

**Big Bass = \$750.00**

**2<sup>nd</sup> Big Bass = \$250.00**

All entry fees that are not paid out to fisherman will be donated to Lifeline Youth & Family Services.



**N.U. Insulation, Inc.**



**HUMMINBIRD**  
Simply. Clearly. Better.



**POOR BOY'S BAITS**



**Bite-Me Tackle, Inc.**



**WAGNER-MEINERT inc.**  
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**Pace Chevrolet**  
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**McDowell Enterprises, Inc.**  
Finishing first for our customers

**SHIMANO**



**AL & BOB'S  
SPORTS**



### Lifeline "Fish for the Kids" Team - Special Entries

Have you ever wanted to fish a Bass Tournament on a local body of water with an expert as your partner? Now is your chance! Fish this one for the **Lifeline Kids**. Your \$500 registration fee will team you up with a top fisherman on either body of water. Possible experts you could be teamed up with include: Mark Snyder, Don Watts, Kevin Fletcher, Pat Tappenden, Rick Mast, Tad Hepler, Mickey Thomas, Ben Nielson, Chip Harrison, Brian Hensley or Mike Elkins. Call Greg Mangus today to reserve your expert!



# Lifeline Charity Tournaments - Official Rules



**Participation** - Tournaments are open to all persons 18 years and over. If under 18 you must be accompanied by parent or guardian. The tournament director has the authority to deny participation for any reason.

**Payback** - Payback will be based on one spot for every five entries.

**Limit** - This is a five (5)-fish-limit tournament. Anyone bringing in more than five fish to weigh in will have their sack culled to the five-fish limit starting with big fish first. State law prevails.

**No Live Bait** - Artificial lures only. Pork trailers accepted.

**Protest** - All protest must be submitted in writing to tournament director no later than 15 minutes after close of weight-in. Verbal protests will not be accepted. All decision by officials are final.

**Penalties** - All fish brought to weigh-in must measure 14 inches in length. Any short fish will be culled along with big fish in sack. Courtesy bump will be given by weighmaster. A courtesy board will be available.

**Dead Fish** - There will be a deduction of four ounces (or a quarter pound) for each dead fish.

**Boat Inspection** - All live wells will be checked by a tournament official. All boats will be equipped with a livewell system able to sustain a limit of fish, and in working condition.

**Late** - You will be given a 1# penalty for each minute late. An automatic disqualification will take place after 5 minutes.

**No Trolling** - This will not be tolerated.

**Safety** - During all tournaments, contestants will wear their life jackets zipped and secured when combustion engine is in operation. During foul weather, you may take closest shelter. During any emergency, you must return to tournament site if possible.

**Sportsmanship** - All contestants are required to follow high standards of sportsmanship, courtesy and conservation. Drunkenness shall be cause for immediate disqualification. No illegal drugs shall be allowed in the boats during the tournament hours extending through the close of weigh-in.

**Insurance** - Liability insurance is required of all contestants utilizing a boat in Lifeline Charity Tournaments..

**You May Not Leave Your Boat During Tournament**

**Hours Except During an Emergency.** - Partners must stay in sight of each other during tournament hours. If both partners must leave the boat for non-emergency reasons, you must notify the Tournament Director before doing so.

**All State rules and regulations must be followed.**

**All rules and regulations are subject to review by officials.**

**NO REFUNDS ON ENTRIES.**

1. **Liability Release.** In signing this agreement, I (or a minor for whom I am responsible) hereby release and indemnify "Lifeline" its officers, agents, employees and sponsors from any and all damages, claims, demands, costs or expenses relating to injury of any person or damage to any property which I (or a minor for whom I am responsible) may sustain or which I (or a minor for whom I am responsible) may cause by reason of participating in or in connection with this or any other "Lifeline" charity event.

2. **Covenant Not To Sue And Waiver Of Subrogation.** I (or a minor for whom I am responsible) further agree that I (or a minor for whom I am responsible) will never sue "Lifeline" for damages on account of any injury or damage that I (or a minor for whom I am responsible) suffer or cause whether known now or which may develop in the future in connection with this or any other "Lifeline" I (or a minor for whom I am responsible) expressly agree to indemnify and hold "Lifeline" harmless from any liability whatsoever, including court costs and attorney fees arising with respect to such actions. I understand that in waiving my rights to sue "Lifeline" I also am waiving the rights of recovery from "Lifeline" of my insurance carrier for any claims they may pay on my behalf. I further understand that by signing this agreement, I waive any rights my heirs or relatives have or may have to sue "Lifeline" for liability.

3. **Verification of Liability Insurance.** I further state that I maintain liability insurance on the boat I will use in any "Lifeline" charity event.

4. **Construction.** If this agreement and the release, covenant, and waivers contained herein are found by any court to be overly broad in any manner, I (or a minor for whom I am responsible) ask the court to interpret it as broadly as possible.

5. **Reading and Understanding.** I signify by my signature that I have read and understand the agreements numbered 1, 2, 3 and 4 above.

Event:	<input type="checkbox"/> Coldwater	<input type="checkbox"/> Muskegon
Name:	_____	
Address:	_____	
City:	_____ St:	_____ Zip:
Phone:	_____	
Signature:	_____	
Social Security No:	_____	

Event:	<input type="checkbox"/> Coldwater	<input type="checkbox"/> Muskegon
Name:	_____	
Address:	_____	
City:	_____ St:	_____ Zip:
Phone:	_____	
Signature:	_____	
Social Security No:	_____	

**Mail pre-registrations to: Greg Mangus • 6241 N 600 E • Fremont • Indiana • 46737**

**On-site registration will begin at 5am. One form for each event please.**